### **Fremont County Startup Challenge 2025**

### **Startup Challenge Signup Form**

#### **Participant Information**

1. **Team Name**:
*Enter your team’s name.*
2. **Primary Contact (Team Leader)**:
	* Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	* Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	* Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Team Members (if applicable)**:
*List all team members. Add additional lines if necessary.*
	* Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	* Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	* Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Affiliation**:
*Check all that apply.*
	* Current Student
	* Recent Graduate (within the last 12 months)
	* Local Resident
	* Other (including International students): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### **Business Idea Information**

1. **Business Name (if applicable)**:
*Enter the name of your business idea or startup.*
2. **Business Stage**:
	* Idea Stage
	* Prototype or Development Stage
	* Operational (Less than 3 Years)
3. **Brief Description of Your Business Idea**:
*In 2-3 sentences, describe your business idea and its purpose.*
4. **Target Audience or Market**:
*Who are you solving a problem for? Describe your target audience or customer.*
5. **Revenue and Funding Information**:
	* Revenue in the past 12 months: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	* Total external funding (e.g., grants, investments): $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### **Competition Eligibility Confirmation**

1. **Do you meet the eligibility criteria?**
	* Yes
	* No
2. **Agreement to Rules**:
By signing below, I certify that I have read and understood the competition rules and agree to comply with all requirements.
**Primary Contact Signature**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### **Additional Information (Optional)**

1. **How did you hear about the Startup Challenge?**
	* Social Media
	* College/University Announcement
	* Local Business Group
	* Friend/Colleague
	* Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **What resources would help you most during the competition?**
	* Mentorship
	* Networking Opportunities
	* Educational Workshops
	* Access to Funding Opportunities

#### **Submission Instructions**

* Submit your completed form by **2-14-2025**
* Email to: **mhoyt@cwc.edu**
* Or drop off at: **Central Wyoming College, HS 140**

For questions, contact Mike Hoyt at **mhoyt@cwc.edu** or (307)349-0747